

Nirvan Kalyanak

Fagan Sud Baras



Mallinath Bhagwan

On this day, Jains try & do at least
one 'mala' reciting:

**"Om Hrim Shri Mallinath
Parangatay Namah"**



Mallinath shown in female form

<i>Know Your Tirthankara</i>	
Mallinath Bhagwan –Nineteenth Tirthankara	
Father	King Kumbha
Mother	Queen Prabhavati
Family / Clan	Ikshvaku
Born In	Mithila considered as modern Janakpur, Nepal
Lanchan (Symbol)	Kalash (water pot)
Symbolic Colour	Dark blue Complexion
After attaining Samyak Darshan, Mallinath took three bhavs to attain Moksha.	
Birth 1	As King Mahabal who had six childhood friends who did everything together. Acquired 'itti-nama-goyam kammam' which meant a future birth as female. also Acquired Tirthankara naam and gotra karma
Birth 2	As a celestial being
Birth 3	Mallinath Bhagwan
Height	25 bows

Naming	Malli meaning 'Jasmine'
Diksha Palanquin	Jayanti
Place of Diksha	Sahasramravana, outside Mithila
Breaking Fast	House of King Visvasena
Time as Ascetic	N/A - attained Kevaljnana on same day as taking Diksha
Place of Kevaljnana	Sahasramravana, outside Mithila
Tree	Variety of Asoka Tree
Deshna (First Sermon)	Samta Bhav (To remain neutral in all situations)
No of Gandharas	28
Yaksha Yakshi	Kubera Vairotya
Sangh	Monks - 40K Nuns 50K Laymen - 183K Laywomen - 370K
Place of Moksha	Samet Shikhar
No of Ascetics who attained Moksha with Bhagwan	1000
Lifespan	55000

Panch Kalyanaks
Chavan Klayanak
Fagan Sud Choth
Janma Kalyanak
Magsar Sud Agiyaras
Diksha Kalyanak
Magsar Sud Agiyaras
Kevaljnana Kalyanak
Magsar Sud Agiyaras
Nirvan (Moksha) Kalyanak
Fagan Sud Baras

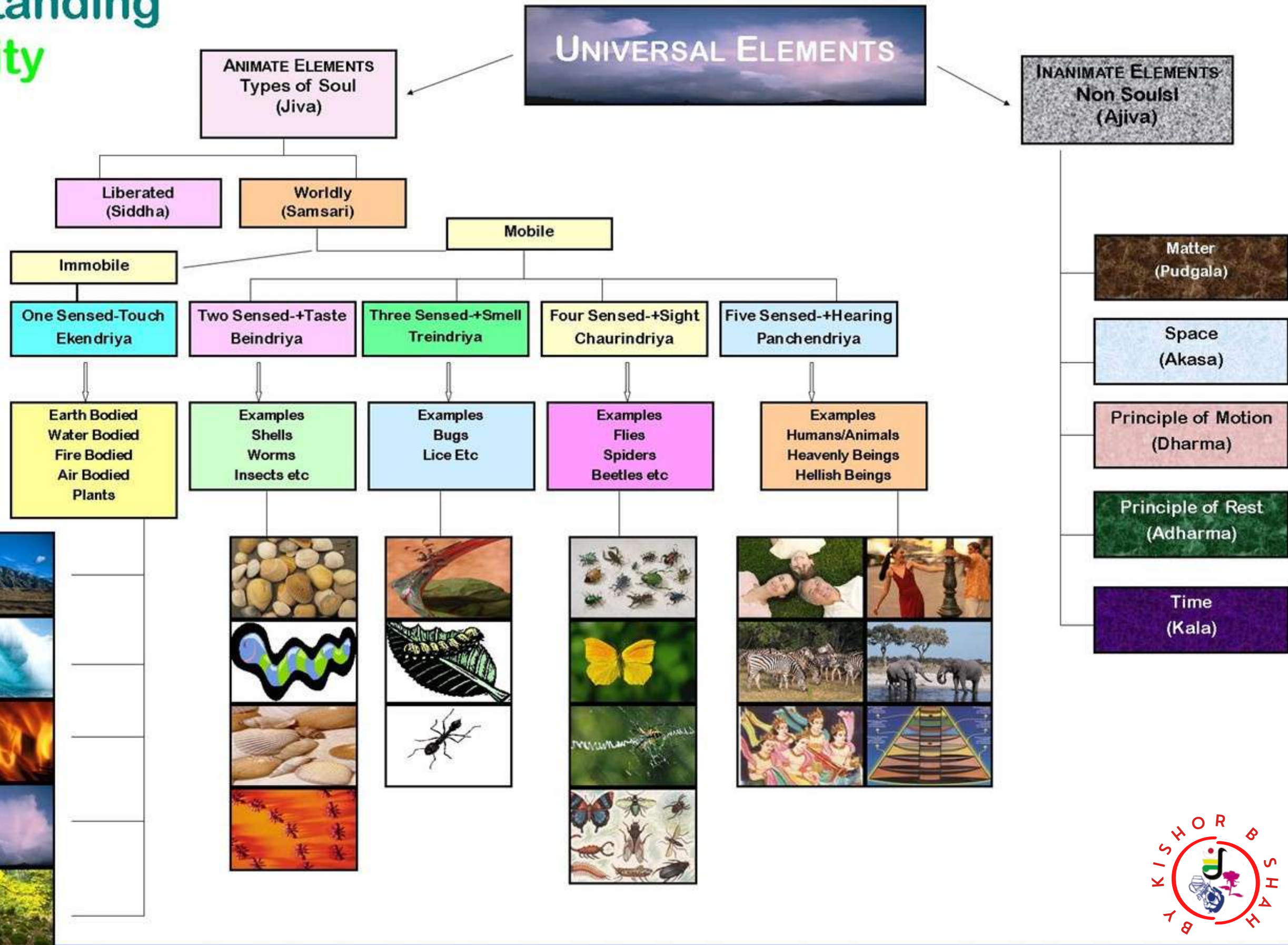
Mallinath Bhagwan 'Tonk' at Samet Shikhar



Jain Philosophy



Jain Understanding of Reality



"If one is walking carelessly without awareness and whether any creature is hurt and killed or not he is guilty of committing violence. Contrary to this if one walks carefully and with caution and if any creature is hurt or killed, he is not guilty. One should walk carefully, cautiously with awareness (concentration) so that no life-forms moving, shrinking, spreading, staying, hidden in soil are hurt and killed".

"Mahavir walked carefully with awareness (Concentration) while walking neither looked side ways, nor backwards, nor spoke."

Acharanga Sutra



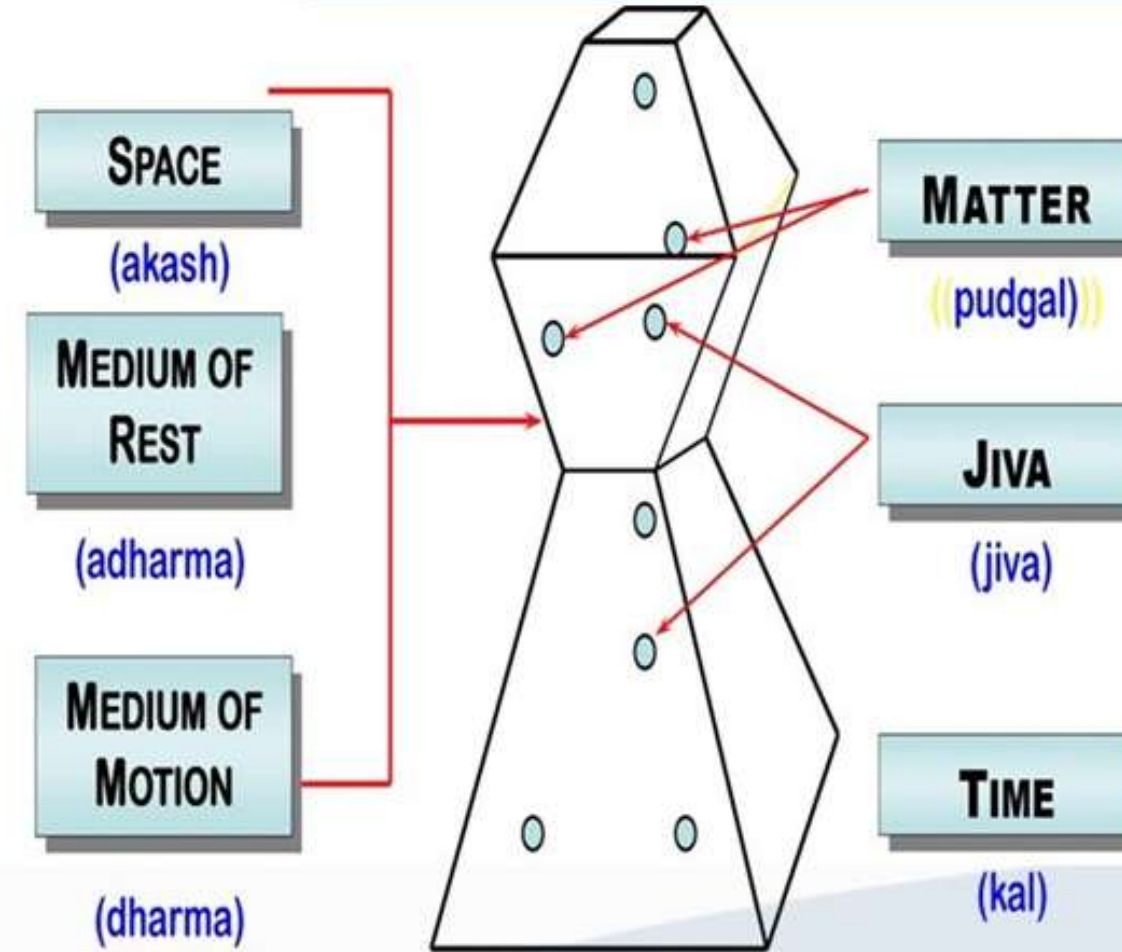
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The Jain Universe-(Six Dravyas)

JIVA	CONSCIOUS(CHETAN)	LIVING SUBSTANCE
AJIVA	UNCONSCIOUS (ACHETAN)	NON LIVING SUBSTANCES

MATTER	PUDGAL	NON LIVING SUBSTANCE
SPACE	AKAS	NON LIVING SUBSTANCE
MEDIUM OF MOTION	DHARMASTIKAY	NON LIVING SUBSTANCE
MEDIUM OF REST	ADHARMASTIKAY	NON LIVING SUBSTANCE
TIME	KAAL OR SAMAY	NON LIVING SUBSTANCE

According to Jain Science the world of reality or universe consists of two classes of substances - Jiva and Ajiva. The five non-living substances together with the living beings, totalling six are aspects of reality in Jainism. They are also known as six Universal entities, substances or dravyas.



Practice the pause.
When in doubt, pause.
When angry, pause.
When tired, pause.
When stressed, pause.
And when you pause,
pray.

Anon

First, it is an intention.
Then a behaviour
Then a habit.
Then a practice.
Then a second nature.
then it is simply
who you are.

Brendon Burchard





PRACTICE OF JAIN PHILOSOPHY

- Develop disinterest in satisfying the desires of our five senses.
(control over passions)
- Eliminate anger, ego, deceit, greed (Kashays) within ourselves.
(Victory over the self)
- Develop a vision to look for only the good in others.
Thus fill your basket with virtues

..... Acharya Haribhardrasurji

What you desire for yourself, desire for others too ;
What you do not desire for yourself, do not desire for others too.
Always put yourself in other's shoes. If you feel that it hurts you,
no doubt, it probably hurts the other person.

..... This is the essence of Jainism

Sarva mangal mangalyam, sarva kalian Karanam,
Pardhanam Sardharmanam, Jainam Jayati Shasanam

May the whole universe be blessed,
May all beings engage in each other's well-being
May all weakness, sickness and faults diminish and vanish
May everyone be healthy, prosperous, blissful and peaceful



As soon as I wake up, I remember that everything is interrelated, the teaching of interdependence. So then I set my intention for the day, that this day should be meaningful. Meaningful means, if possible, serve and help others. If not possible, then at least not to harm others. That's a meaningful day.

The 14th Dalai Lama

